



CERCETAREA LA FACULTATEA DE ȘTIINȚE ALE EDUCAȚIEI, USV

Conf. univ. dr. Petruța Rusu

Domenii de cercetare

Psihologie

- Psihologia copilului si familiei
- Psihologie pozitivă
- Sănătatea mintală în școală și comunitate
- Stres si strategii de coping la profesori și elevi

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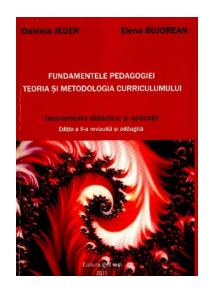
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- Evaluarea în mediul școlar
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- Educație și tehnologie

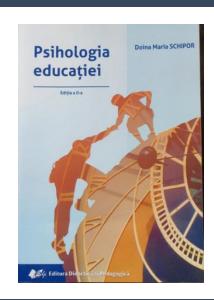
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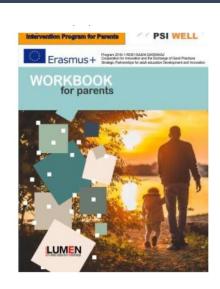
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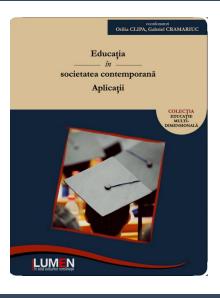












Psihologie

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INTERVENŢII PSIHOLOGICE ÎN ŞCOALĂ Manualul consilierului școlar



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PROIECTE DE CERCETARE





Stres și Coping în Relațiile de Familie: Efecte
Longitudinale asupra Dinamicii de Cuplu și
Comportamentelor de Parenting
Director de proiect: Conf. univ. dr. Petruța Rusu

PROIECTE DE CERCETARE PENTRU STIMULAREA TINERELOR ECHIPE INDEPENDENTE, Nr. TE 121/2022, cod proiect PN-III-P1-1.1-TE-2021-1203

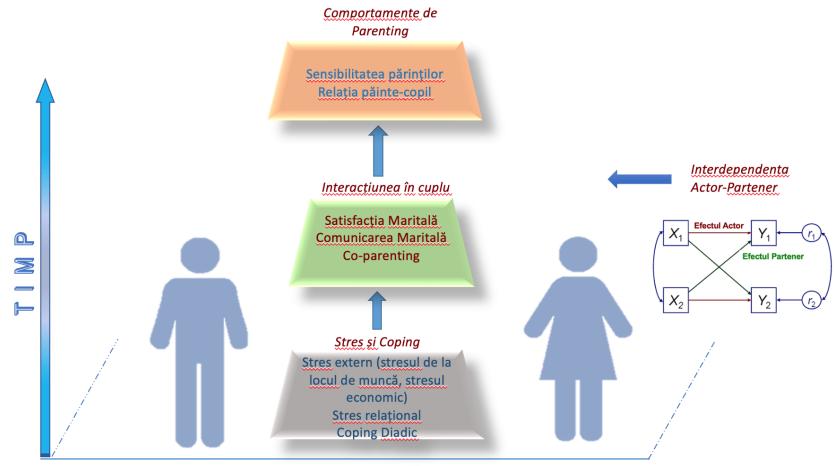
Stres și Coping în Relațiile de Familie: Efecte Longitudinale asupra Dinamicii de Cuplu și Comportamentelor de Parenting

CNCS-UEFISCDI, PNCDI III, Proiect de cercetare pentru stimularea tinerelor echipe independente, Nr. TE 121/2022, cod proiect PN-III-P1-1.1-TE-2021-1203

Obiectivele proiectului:

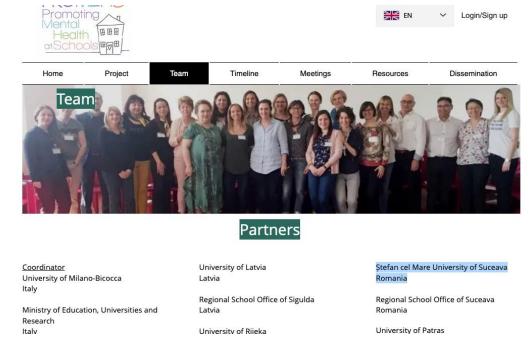
- 1)să studieze efectele longitudinale ale stresului asupra relațiilor de cuplu și comportamentelor de parenting
- 1)să dezvolte și să testeze eficacitatea unei intervenții mobile pentru îmbunătățirea strategiilor adaptative de coping în relațiile de familie.





Modelul conceptual al proiectului pentru studierea relatiei dintre stres, coping, interactiunea în cuplu si comportamentele de parenting

Proiecte internaționale în colaborare cu profesori și cercetători de la universități din Europa, SUA, Asia, Africa





- PROMEHS Promoting Mental Health in Schools implementarea unui program de consiliere pentru dezvoltarea competențelor sociale și emoționale ale copiilor și adolescenților – Coordonator Conf. univ. dr. Adina Colomeischi
- COVID-19: Effects of a Global Stressor on Couples Coordonator Conf. univ. dr. Petruța Rusu
- RE-PAIR: Regulating Emotions Partner's Affect and Intrapersonal Emotion Regulation in Couple Conflict - Asist. univ. drd. Andreea Ursu

Publicații în reviste internaționale de prestigiu din domeniul Psihologiei

Journal of Family Psychology 2015, Vol. 29, No. 6, 843-849 © 2015 American Psychological Association 0893-3200/15/\$12.00 http://dx.doi.org/10.1037/fam0000108

Dyadic Coping Mediates the Association of Sanctification With Marital Satisfaction and Well-Being

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Guy Bodenmann University of Zurich

Some studies suggest that the sanctification of marriage, or considering marriage sacred, is related to positive marital outcomes (e.g., marital satisfaction, conflict resolution). However, the mechanisms explaining this association have not been sufficiently investigated. In the current study, we analyzed supportive dyadic coping as a potential mediator of the relation between marriage sanctity and marital satisfaction, as well as between marriage sanctity and well-being. Self-reported data were collected from 215 Romanian couples (N = 430) belonging to the Christian Orthodox religion. Analyses using the common fate model indicate that supportive dyadic coping mediates both the relation between sanctification and marital satisfaction, as well as the relation between sanctification and well-being. These findings suggest that sanctification increases support provided to the partner, which in turn is positively related to marital satisfaction and well-being at the dyadic level.

Keywords: sanctification of marriage, supportive dyadic coping, partner's well-being, married couples

In the last two decades, the influence of religiosity on family outcomes has received increasing empirical attention (Brody, Stoneman, Flor, & McCrary, 1994; Brown, Orbuch, & Bauermeister, 2008; Ellison, Henderson, Glenn, & Harkrider, 2011; Fincham, Beach, Lambert, Stillman, & Braithwaite, 2008). In general, research suggests that religiosity is associated with positive marital outcomes, including greater commitment by partners, increased risk of divorce (Booth, Johnson, Branaman, & Sica, 1995; Clydesdale, 1997; Lambert & Dollahite, 2008; Lichter & Carmalt, 2009; Mahoney, 2010). More specifically, some individuals may perceive their marital relationship as having sacred qualities (e.g., see it as sanctified, holy), or view it as a manifestation of God (e.g., an expression of God's will or infused with God's presence). The

sanctification and has spawned a productive line of research (for review, see Pargament & Mahoney, 2005). Sanctification of marriage has proven to be a significant predictor of marital quality and stability (DeMaris, Mahoney, & Pargament, 2010; Ellison et al., 2011; Mahoney et al., 1999; Stafford, David, & McPherson, 2014). Theoretical explanations suggest that cognitions about marriage sanctity may motivate spouses to protect the family relationship and invest more time and effort into fostering their relationship (Ellison et al., 2011; Mahoney et al., 1999).

Thus far, however, few studies have examined potential mechanisms by which sanctification is associated with positive relationship outcomes and well-being. Furthermore, a vast majority of indings on sanctification and relationship quality are based on samples from the United States, limiting the extent to which



Personality and Individual Differences

Volume 162, 1 August 2020, 109999



The personality structure in the emotion regulation of sadness and anger

Liliana Bujor a A ™, Maria Nicoleta Turliuc b

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https://doi.org/10.1016/j.paid.2020.109999

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Abstract

In the literature related to personality and emotion regulation (ER) there are a series of experiments which assess the affective consequences from the perspective of the processual model of emotion regulation (Gross, 1998a). The present research continues Dunn's et al., (2009) suggestion to analyse the affective consequences of emotion regulation mechanisms according to the most relevant personality dimensions for the emotion regulation process (extraversion and emotional stability).

In the present studies we have induced two different emotions (anger and sadness), by using movie sequences and we manipulated, under laboratory controlled conditions, ER strategies to detect their effects on the emotional experience.

 $219\ subjects$ were statistically selected for two experimental groups according to two

Publicații în reviste internaționale de prestigiu din domeniul Psihologiei

Development and Psychopathology (2021), **33**, 18-28 doi:10.1017/S0954579419001500 CAMBRIDGE UNIVERSITY PRESS

Regular Article

Early caregiving quality predicts consistency of competent functioning from middle childhood to adolescence following early psychosocial deprivation

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Abstract

Adverse developmental outcomes for some children following institutional care are well established. Removal from institutional care and placement into families can promote recovery. However, little is known about how positive outcomes are sustained across adolescence among children with histories of severe deprivation. The present study examined the caregiving conditions that are associated with attaining and maintaining competent functioning (i.e., outcomes within typical levels) from middle childhood to adolescence following exposure to early institutional care. The participants included children with and without a history of institutional care who had competence assessed at ages 8, 12, and 16 years across seven domains: family relationships, peer relationships, academic performance, physical health, mental health, substance use (ages 12 and 16 years only), and risk-taking behavior. The participants were grouped based on whether they were always versus not always competent and never versus ever competent at ages 8 through 16 years. Adolescents with a history of institutional care were less likely to be consistently competent than those who were family reared. Among those who were exposed to early institutional rearing, maintaining competent functioning from 8 to 16 years was associated with spending less time in institutions and receiving higher-quality caregiving early in life. Ensuring high quality early caregiving may promote competent functioning following early deprivation.

Keywords: adolescence, caregiving, competence, institutional rearing, resilience

(Received 1 March 2019; accepted 16 September 2019)

Worldwide, institutional care remains a common form of care for abandoned and maltreated children. As many as eight million children worldwide who are less than 18 years of age are currently living in institutional care (Lumos Foundation, 2015). Research

development from middle childhood to adolescence following this unique and particularly harmful form of adversity.

What constitutes "typical" development following adversity varies throughout the developmental literature. One study exam-



International Journal of Human-Computer Studies



Volume 74, February 2015, Pages 54-76

Touch interaction for children aged 3 to 6 years: Experimental findings and relationship to motor skills ★

University Stefan cel Mare of Suceava, str. Universitatii nr. 13, 720229 Suceava, Romania

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Highlights

We investigate small-age children's touch performance on smart phones
 and tablets.

Publicații în reviste internaționale de prestigiu din domeniul Psihologiei

PLOS ONE



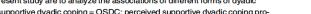
Stress, dyadic coping, and relationship satisfaction: A longitudinal study disentangling timely stable from yearly fluctuations

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Abstract

The aims of the present study are to analyze the associations of different forms of dyadic coping (i.e., own supportive dyadic coping = OSDC; perceived supportive dyadic coping provided by the partner = PSDC; common dyadic coping = CDC) with relationship satisfaction, and to investigate whether these effects differ depending on the amount of perceived stress In 240 couples, the different forms of dyadic coping and stress of both partners were assessed annually across 5 measurement points. Data was analyzed by dyadic multilevel models, which allow for disentangling between-person (overall, timely stable) from withinperson (yearly, time specific) variations. The results revealed that all different forms of dyadic coping enhanced overall and yearly relationship satisfaction. At the same time, relationship satisfaction depends on the amount of overall and yearly stress. Interestingly, for PSDC, we found that the more a member of the couple was supported by the partner yearly (time-specific PSDC) and the more the member was stressed overall (timely stable), the higher the member scored on relationship satisfaction. For CDC, we found that yearly CDC





BRIEF RESEARCH REPORT published: 22 July 2020 doi: 10.3389/fpsyg.2020.01608



Positivity Ratio and Well-Being **Among Teachers. The Mediating Role** of Work Engagement

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Previous studies indicated that the balance of positive to negative affect (i.e., positivity ratio) is associated with subjective well-being and flourishing in the general population. Moreover, a positivity ratio of 2.9 is considered a critical value discriminating between flourishing and non-flourishing individuals. To date, however, there is limited research on the positivity ratio on samples of teachers. The present study aimed to investigate whether the positivity ratio affects work engagement and well-being among teachers. Based on the broaden-and-build theory (Fredrickson, 2001) and work engagement model (Bakker and Demerouti, 2007), we predicted that positivity ratio (the ratio between positive and negative emotions) experienced by teachers would increase their work engagement, which in turn would positively affect their well-being. A sample of 1,335 teachers (762 women and 573 men) from Romania participated in the study. Results revealed that work engagement mediated the relationship between positivity ratio and well-being. Specifically, teachers with a higher ratio of positive to negative emotions reported more engagement (dedication, absorption, and vigor) and in consequence higher levels of subjective well-being (autonomy, environmental mastery, personal growth, self-acceptance, positive relations with others and purpose in life). Also, when investigating the positivity ratio according to participants' well-being, we found a mean of positivity ratio of 2.84 for the group of teachers with high levels of well-being, validating the proposed critical positivity ratio of 2.9. These findings support

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Manuale pentru cadre didactice și elevi (nivel preșcolar și primar)









Manuale pentru cadre didactice și elevi (nivel de gimnaziu și liceu)



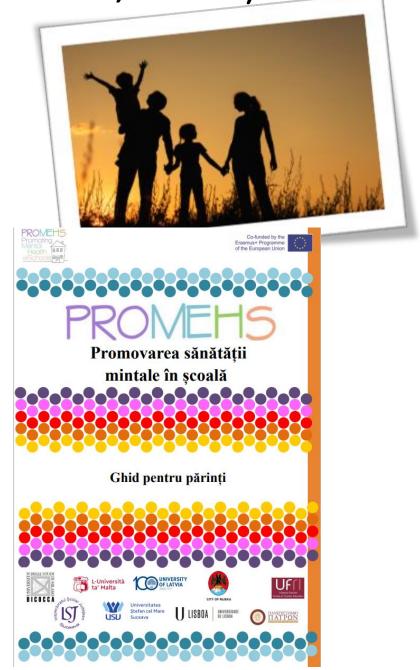






Ghiduri pentru PROFESORI, PĂRINȚI





Ghid pentru decidenți în educație



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Manuale și instrumente pentru intervenția psihoeducatională în cazul părinților cu copii cu nevoi speciale

Building Bridges: Promoting wellbeing for family









PROGRAMUL DE INTERVENȚIE PSIHO-EDUCAȚIONALĂ ȘI SOCIALĂ PENTRU PĂRINȚI (PESI)

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Coordonator Aurora Adina COLOMEISCHI



Cooperare pentru inovare și schimbul de bune practici parteneriate strategice pentru dezvoltarea și inovarea în domeniul educației adulților





Effects of Religiosity and Spirituality on Employees Performance

Cornelia Filip, Petruta P. Rusu

"Stefan cel Mare" University of Suceava

Introduction

- Our society searches spiritual solutions for social changes and instabilities from workplace (Mitroff & Denton, 1999).
- A profound change of values provides a social conscience which results in performance at workplace (Fry & Nisiewicz, 2013).
- RELIGION is the system of thought and practice many peoples express their spirituality through (Smith. 2006).
- RELIGIOSITY is the way one person understands and integrates religious normes (Ahyadi, 1995).
- According to Hill et al. (2000, apud.Rusu, 2018) the SPIRITUALITY can be identified through feelings, thoughts, behavior, which are determinated by the quest of sacredness.
- Humility is a developmental orientation associated with willingness to view oneself accurately, appreciation of others' strengths and contributions, teachability and low self-focus (Owens, 2009).

Objectives

The purpose of the current study is to investigate the link between religiosity and spirituality of Romanian teachers and their work performance provided by the 5 mediating factors which according to studies, influence this important aspect.

- organizational commitment (Ke, Zhang, Yan,& Fu, 2017)
- humility (Owens, 2009)
- joy towards life (Sakellari, Psychogiou, Georgiou, Papanidi, Vlachou & Sapountzi-Krepia, 2018)
- optimism (Tenney, Logg,& Moore, 2015)
- life satifaction (Jones, 2006)

Methodology

Samp

The research sample consisted of 145 Christian teachers, 73 from rural habitats and 62 from urban habitats. The participants were between 19 and 57 years old. Men's mean age was 35.84 years, and wor mean age was 34.17 years. 60.7 % of the participants were Orthodox, 1.4 % Catholics, 0.7 % Adventists and 37.2 % Neo-Protestants (Pentecostals, Baptists and .

- Spiritual Well-Being Scale, Paloutzian & Ellison, 1982;
- · Clara Strenghts of Religious Faith Questionnaire, Plante & Boccaccini, 1997;
- Humility scale, Peterson & Seligman, 2004;
- · Organizational Commitment Questionnaire, Mowday, Steers, & Porter, 1979;
- · Satisfaction With Life Scale, Diener, Emmons, Larsen & Griffin, 1985.



The

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Results & Discussion

The level of optimism increases concomitantly with the level of spiritual well-being.

The result of the Pearson correlation analysis in SPSS indicates that the level of spiritual well-being correlates positively with the level of optimism (Graph 1). This hypothesis was confirmed by a positive, significant correlation (p = 0.000) between the specified variables. The effect size is large (r = 0.608). This analysis shows that people that have a high level of spiritual well-being look ahead with a higher level of optimism than those who have reported a lower level of spiritual well-being.

Hypothesis 2: The level of spiritual well-being correlates significantly with the level of humility.

The result of the analysis indicates that the spiritual well-being correlates significantly with the level of humility (Graph 2). This hypothesis was confirmed by a positive, significant correlation (p = 0.000) between the specified variables. The effect size is medium (r = 0.368). People who are spiritually fulfilled, knowing their true value and identity, significance, satisfaction and fulfillment throughout life, show a higher level

Implicarea studenților în activități de cercetare







